#### **AGENDA**

# SAN MATEO COUNTY COMMUNITY COLLEGE DISTRICT REGULAR MEETING OF THE BOARD OF TRUSTEES

Wednesday, November 18, 2020

Closed Session at 4:30 p.m.; Open Meeting at 6:00 p.m.

This meeting will be held telephonically via Zoom. Members of the public should **NOT** come to District Office to participate.

Join this Zoom Meeting – <a href="https://smccd.zoom.us/j/83017085908">https://smccd.zoom.us/j/83017085908</a>

Dial-In: 1-669-900-9128 - Webinar ID: 830 1708 5908

# **NOTICE ABOUT PUBLIC PARTICIPATION AT BOARD MEETINGS**

# **Observing the Meeting**

Members of the public who wish to observe the meeting may do so by accessing the link or calling the following telephone number above at the beginning of the meeting.

#### Providing Public Comment During the Meeting on NON-AGENDA Items

To make a comment regarding a non-agenda item, members of the public, once in the Zoom meeting (via above link), can utilize the "raise hand" function on the bottom right corner of the screen. This will allow for the Board President to recognize members for comment and will allow staff to activate audio access to individual participants. Members of the public who "raise their hand" will be called upon in the order they appear. Members of the public making comment are reminded of the 3-minute time limit for comment.

For members of the public who do not have access to a computer or smart device, time will be allotted at the end of public comments for members of the public to comment using a phone.

#### Providing Public Comment During the Meeting on AGENDA Items

To make a comment regarding an item on the published agenda, members of the public, once in the Zoom meeting (via above link), can utilize the "raise hand" function on the bottom right corner of the screen. This will allow for the Board President to recognize members for comment and will allow staff to activate audio access to individual participants. Members of the public who "raise their hand" will be called upon in the order they appear.

For members of the public who do not have access to a computer or smart device, time will be allotted at the end of public comments on the agenda item for members of the public to comment using a phone.

#### Accommodations

Persons with disabilities who require an accommodation or service should contact the Chancellor's Office at (650) 358-6877 at least 24 hours prior to the Board meeting.

# 4:30 p.m. Call to Order

# **CLOSED SESSION ITEMS FOR DISCUSSION**

1. Conference with Labor Negotiators

Agency Designated Representative: Mitchell Bailey and Laura Schulkind

Employee Organizations: CSEA and AFT

2. Conference with Labor Negotiator

Agency Designated Representative: Michael Claire

Unrepresented Employees: Provost - International Education, Vice Chancellor - Chief of Staff, Vice Chancellor - Education Services & Planning, Vice Chancellor - Facilities, Vice Chancellor - Auxiliary Services & Enterprise Operations

MEETING AGENDA 2

3. Public Employee Appointment/Employment

Title: Provost, International Education
Title: Vice Chancellor, Chief of Staff

Title: Vice Chancellor of Educational Services and Planning

Title: Vice Chancellor, Facilities

Title: Vice Chancellor - Auxiliary Services & Enterprise Operations

4. Conference with Legal Counsel – Anticipated Litigation: Significant exposure to litigation pursuant to Gov. Code, § 54956.9, subd. (d)(2): Two cases

# PUBLIC COMMENTS ON CLOSED SESSION ITEMS ONLY

## **RECESS TO CLOSED SESSION**

# **RECONVENE TO OPEN SESSION**

6:00 p.m. Call to Order / Roll Call / Pledge of Allegiance

# ANNOUNCEMENT OF REPORTABLE ACTION TAKEN IN CLOSED SESSION

# **DISCUSSION OF THE ORDER OF THE AGENDA**

# **HONORS, AWARDS AND RECOGNITIONS**

# STATEMENTS FROM EXECUTIVES AND STUDENT REPRESENTATIVES

# STATEMENTS FROM OTHER REPRESENTATIVE GROUPS

AFT, Local 1493 CSEA, Chapter 33 AFSCME, AFL-CIO, Local 829, Council 57

#### STATEMENTS FROM THE PUBLIC ON NON-AGENDA ITEMS

# PRESENTATIONS TO THE BOARD BY PERSONS OR DELEGATIONS

20-11-1C Presentation by the AFT Relating to Class Sizes

# **NEW BUSINESS**

20-11-1A	Approval of Personnel Items: Changes in Assignment, Compensation,
	Placement, Leaves, Staff Allocations and Classification of Academic and
	Classified Personnel

20-11-2A Adoption of Resolution No. 20-17 Fixing the Employer Contribution Under Section 22895 of the Public Employees' Medical and Hospital Care Act

MEETING AGENDA 3

#### **Approval of Consent Agenda**

All items on the consent agenda may, by unanimous vote of the Board members present, be approved by one motion after allowing for Board member questions about a particular item. Prior to a motion for approval of the consent agenda, any Board member, interested student or citizen or member of the staff may request that an item be removed to be discussed in the order listed, after approval of remaining items on the consent agenda.

20-11-1CA	Approval of Curricular Additions, Deletions and Modifications – Cañada College, College of San Mateo and Skyline College
20-11-2CA	In Relation to Minutes of April 24, 2019

#### **Other Recommendations**

20-11-101B	Authorization to Execute an Agreement with EXOS Community Services for Operation of the San Mateo Athletic Club in Partnership with the District
20-11-102B	Modification of Board Meeting Schedule for December 2020 Meeting Date and Setting Organizational Meeting Date
20-11-103B	Adoption of Resolution No. 20-18 Honoring State Senator Jerry Hill
20-11-104B	Adoption of Resolution No. 20-19 Congratulating Jefferson Union High School District Superintendent Dr. Terry Deloria on Her Retirement

#### **INFORMATION REPORTS**

20-11-2C	Update on Workforce Development Taskforce Response to COVID-19 Impact
20-11-3C	Update on District COVID-19 Planning and Response, Including Actions Relating to Athletic Competition

#### **COMMUNICATIONS**

# STATEMENTS FROM BOARD MEMBERS

**RECONVENE TO CLOSED SESSION** (if necessary)

**RECONVENE TO OPEN SESSION** (if necessary)

ANNOUNCEMENT OF REPORTABLE ACTION TAKEN IN CLOSED SESSION (if necessary)

#### **ADJOURNMENT**